

## Campus & Infrastructure

### Location and Land area details of the Institution :

1. Plot No. : 173/175
2. Location : Byculla
3. Title deed and details of Municipal record : Clear
4. Freehold/Leasehold : Leasehold
5. Total carpet area : 11902 sq.ft.
6. Total area available for the college : 11902 sq.ft.
7. Total area already utilized for other purpose : 936 sq.ft.

### 2) Infrastructural Facilities

Sr. No.	Infrastructure	Area (Sq.ft.)
01	Principal's Room	176.00
02	Faculty Room	378.00
03	Library and Reading Room	651.00
04	Lecture Hall	780.00
05	Classroom- cum-Conference Room	936.00
06	Psychological Laboratory	306.00
07	Ladies common room	165.00
08	Pantry	64.00
09	Toilets	128.00
10	Office	252.00
11	Computer Department	936.00
12	Reception Room	176.00
13	Auditorium-cum Recreational Hall	2640.00
14	Open Ground	3600.00
15	Teaching Aid Room	324.00
16	Boys common Room	132.00
17	Prayer Room for Girls	237.50

a)	Principal/Head of the Department in position	0	1
b)	Number of teachers employed on full-time basis	0	6
c)	Number of teachers employed on part-time basis	0	0
d)	Number of guest lecturers engaged	0	0
e)	Number of teachers on regular scale of pay	0	5
f)	Number of teachers on consolidated remuneration (Including part-time)	0	1
g)	Number of teachers with qualifications as per NCTE norms	0	1+5
h)	Number of teachers yet to qualify NET/SLET	0	1
i)	Number of teachers yet to obtain post-graduate degree in education	0	0
j)	Number of teachers without school experience	0	5

## Teaching Staff

### ALL INDIA KHILAFAT COMMITTEE COLLEGE OF EDUCATION

S.No.	Name & Designation	Date of birth	Qualifications		Date of Appointment	Mode of appointment & Date of Selection Committee	NET/SET with Year	
1	Dr. Sultana Shaikh	20.03.1961	B.Sc.	45.50%	16.06.1999 & 01.08.2016 as a Principal	Full time on regular basis 12.06.1999	SET 1995	
	Principal		B.Ed.	58.00%				M.A.
2	Dr. Saramma Mathew	10.01.1962	B.Com.	51.50%	16.06.1999	Full time on regular basis 12.06.1999	NET 1994	
	Assistant Professor		B.Ed.	64.60%				M.Ed.
3	Dr. Nasreen Shaikh	22.07.1971	B.A.	70%	01.09.1999	Full time on regular basis 23.08.1999	NET 2000	
	Assistant Professor		B.Ed.	70%				M.A.
4	Dr. Shaharas P.V.	11.08.1977	B.Sc.	83%	03.07.2006	Full time on regular basis 01.07.2006	NET 2007	
	Assistant Professor		B.Ed.	72%				M.Sc.

			M.Phil Ph.D.	63.33%			
			PGDME				
5	Dr. Niyaz Ahmad Assistant Professor	03.01.1979	B.Sc. B.Ed. M.Ed. PGDME Ph.D.	72% 69% 72% 69%	25.07.2007	Full time on regular basis 24.07.2007	SET & NET 2007
6	Ms. Nafisa Shaikh Assistant Professor	22.02.1980	B.Com B.Ed. M. Com M.Ed. PGDME	67% 69% 55% 69% 68%	25.07.2007	Full time on regular basis 24.07.2007	NET 2008
7	Ms. Rizwana Khan Lecturer	10.11.1986	B.A. B.Ed. M.Ed. M.A.	65% 68.80% 58% 58%	28.07. 2008	Full time on Adhoc basis	-
8	Mr. Shahzad Anwar Librarian	11.02.1976	B.A. B.Lib I.Sc. M.Lib. M.Phil	50% 60% 57%	01.09.2004	Full time on Adhoc basis	-

### Administrative Staff & Technical Staff

S.N.	Name of the staff	Designation	Date of Appointment	Academic Qualification		Whether Full-time or Part-time	Permanent/Temporary
				Degree	Class		
1	Mr. Sharique Khan	Head Clerk	01.01.2004 (As Library Assistant 11.06.2009 (As Head Clerk)	B.Com M.B.A.	Second	Full Time	Permanent
2	Mrs. Ujwala Salaskar	Senior Clerk	16.06.1999	B.A.	Pass	Full Time	Permanent
3	Mrs. Manisha Joshi	Junior Clerk-cum-Typist	01.07.2000	B.Com. M.A.	Second Pass	Full Time	Permanent
4	Ali Akbar Ansari	Library Attendant	01.12.2000	X	Pass	Full Time	Permanent
5	Uvesh Shaikh	Peon-cum-Hamal	20.05.2002	X	Pass	Full Time	Permanent
6	Sameer Tehsildar	Peon-cum-Hamal	01.01.2004	X	Pass	Full Time	Permanent
7	Vithoba Teli	Sweeper	01.07.2007	X	Pass	Full Time	Permanent

8	Zahid Shaikh	Peon-cum-Hamal	01.07.2009	X	Pass	Full Time	Permanent
9	Tahsein	Peon-cum-Hamal	01.07.2009	X	Pass	Full Time	Permanent

**Students Enrolled for the Current Session of B.Ed**

F.Y. B.Ed. ADMITTED STUDENTS STATISTICS  
FOR THE A.Y. 2017-2018

OPEN		OBC		SBC		TOTAL		GRAND TOTAL
M	F	M	F	M	F	M	F	
2	25	0	3	1	0	3	28	33

Library information books & capacity

**Library resources**

a)	Number of books in the library	6	3	2	5
b)	Number of books added to the library during the preceding year	0	9	7	
c)	Total Number of educational journals/periodicals being subscribed	2	7		
d)	Number of encyclopedia available in the library	0	1	9	
e)	Number of books available in the reference section of the library	3	8	2	9
f)	Total seating capacity in the library	0	5	0	

**New Teachings aids :**

- **Over Head Projector (OHP)**
- **Slide Projector**
- **Computer & LCD Projector**

**The audio-visual and other materials available with the institution :**

- **Audio-video cassettes along with viewing apparatus**
- **CD-Roms,**
- **Books**
- **Encyclopedias and Dictionaries**
- **Journals, Magazines, Newsletters**
- **Newspapers**
- **Transparencies**
- **Story Books**

**List of equipment and apparatus maintained in the Psychology Lab.**

<b>SR.NO.</b>	<b>PARTICULARS</b>	<b>QUANTITY</b>
<b>1</b>	<b>Memory Drum</b>	<b>1</b>
<b>2</b>	<b>Suggestion Weights</b>	<b>1 set</b>
<b>3</b>	<b>Concept Formation Cards</b>	<b>1 set</b>
<b>4</b>	<b>A set of Ink Blots</b>	<b>1 set</b>
<b>5</b>	<b>R.B. Cattell – Questionnaire</b>	<b>1 set</b>
<b>6</b>	<b>Answer Profile Sheet</b>	<b>100</b>
<b>7</b>	<b>Second Order work sheet</b>	<b>100</b>
<b>8</b>	<b>Teacher Attitude Inventory</b>	<b>1 set</b>
<b>9</b>	<b>Indian adaptation of Bell's Adjustment Inventory</b>	<b>1 set</b>
<b>10</b>	<b>Comprehensive Attitude Scale</b>	<b>1 set</b>
<b>11</b>	<b>General Mental Ability Test</b>	<b>1 set</b>
<b>12</b>	<b>Intelligence Scale Indian Adaptation By Kapoor</b>	<b>1 set</b>
<b>13</b>	<b>Differential Aptitude Test</b>	<b>1 set</b>
<b>14</b>	<b>Teaching Aptitude Test Battery</b>	<b>1 set</b>
<b>15</b>	<b>Teacher Adjustment Inventory</b>	<b>1 set</b>
<b>16</b>	<b>Mirror drawing stars papers</b>	<b>1 set</b>
<b>17</b>	<b>Mirror drawing scoring sheet pad</b>	<b>1 set</b>
<b>18</b>	<b>Mirror drawing apparatus</b>	<b>26 Boxes</b>

**List of materials available in the Education Technology Room.**

<b>MODELS</b>	<b>ALBUMS</b>	<b>CHARTS</b>
<b>Economics :</b>	<b>History:</b>	<b>Maths :Ratio</b>
<b>Primary Sector</b>	<b>French Revolution</b>	<b>Odd Nos. &amp; Square</b>
<b>Tertiary Sector</b>	<b>The Vedic Age</b>	<b>Area of Major and</b>
<b>Science :</b>	<b>Australia</b>	<b>Minor segment of circle</b>
<b>Hyper electric Power point</b>	<b>Women's contribution in freedom struggle</b>	<b>Menstruation of Plane figure</b>
<b>Human Brain</b>	<b>World War I &amp; II</b>	<b>Science : Food Chain</b>
<b>Urdu : Poem Ek Arzoo</b>	<b>Arab Civilization</b>	<b>Chart of flowers and fruits, Aquatic Food Chain</b>
<b>History : Konark Temple</b>	<b>English : Letter writing</b>	<b>Chart of animals, &amp; trees &amp; Vitamins</b>
<b>Kutub Minar</b>	<b>Economics :</b>	<b>A generalized Animal Cells</b>
<b>Geography :</b>	<b>Types of Internal Trades</b>	<b>How pearls form ? Micro-organism</b>
<b>Range of Mountains Globe</b>	<b>Science :Our Body</b>	<b>Vertical section of Kidney</b>
<b>Eclipse</b>	<b>Concept of a Circle</b>	<b>Urdu :</b>
<b>Metamorphic &amp; Igneous Rock</b>	<b>Metals &amp; is uses</b>	<b>Lesson- Poems</b>
<b>Grammar tree</b>	<b>Uses of Animals</b>	<b>Seasons</b>
	<b>World Building</b>	<b>Hindi – Kale Badal</b>
	<b>Fruits &amp; Vegetables</b>	<b>Economics :</b>
<b>Maths : Square</b>	<b>Volume</b>	<b>Types of Cheques</b>
<b>House</b>	<b>English-Poems</b>	<b>Types of Bank</b>
<b>Puppets :</b>	<b>Baa Baa Black Sheep</b>	
<b>10 paper plate</b>	<b>English Story-</b>	
<b>12 Stick puppets</b>	<b>Fox &amp; Grapes</b>	<b>English :</b>
<b>3 string puppets</b>	<b>Cat &amp; Elephant</b>	<b>Jataka Tales</b>
<b>16 pipe puppets</b>	<b>Numbers &amp; Poems</b>	<b>Direct into Indirect speech</b>
<b>Games :</b>	<b>Alphabets</b>	<b>Geography :</b>
<b>Blanched Diet</b>	<b>Tables</b>	<b>Ocean Floor</b>
<b>Phonetic Drill</b>	<b>Occupations</b>	<b>The Solar System</b>
<b>Telling the Time</b>	<b>Commodity</b>	
<b>Calorimeter</b>		
<b>Digestive System</b>		
<b>Experiments on</b>		
<b>Control &amp; co-ordination</b>		
<b>Bi-amma</b>		

List of Geographical Maps:

SR.NO.	NAME	LANGUAGE
1	AFRICA - PHYSICAL	ENGLISH
2	AUSTRALIA - POLITICAL	URDU
3	AMERICA - (NORTH) POLITICAL	URDU
4	AMERICA - (SOUTH) POLITICAL	ENGLISH
5	AMERICA - (NORTH) POLITICAL	ENGLISH
6	AFRICA - POLITICAL	URDU
7	AFRICA - POLITICAL	URDU
8	AMERICA -(NORTH) POLITICAL	URDU
9	AUSTRALIA - POLITICAL	URDU
10	EUROPE - POLITICAL	URDU
11	EUROPE - POLITICAL	URDU
12	GREAT BRITAIN & IRELAND	ENGLISH
13	INDIA - PHYSICAL	ENGLISH
14	INDIA - PHYSICAL [AIR - ROUTES]	ENGLISH
15	INDIA - POLITICAL	ENGLISH
16	INDIA - OUTLINE	ENGLISH
17	MAHARASHTRA - PHYSICAL	ENGLISH
18	MAHARASHTRA - ROAD GUIDE & POLITICAL	URDU
19	OCEANS AND CURRENTS	ENGLISH/HINDI
20	INDIA - PHYSICAL	ENGLISH
21	PHASES OF MOON	ENGLISH/HINDI
22	GLACIAL LAND FORMS	ENGLISH/HINDI
23	SEASONS & CLIMATE	ENGLISH/MARATHI
24	SOLAR & LUNAR ECLIPSE	ENGLISH/MARATHI
25	SPRING & NEAP TIDE	ENGLISH/HINDI
26	SRILANKA - POLITICAL	ENGLISH
27	U.S.A - POLITICAL PHYSICAL	ENGLISH
28	VOLCANO & EARTHQUAKES	ENGLISH/HINDI
29	RIVER LAND SCAPE	ENGLISH/HINDI
30	WORLD - PHYSICAL	ENGLISH
31	WORLD - POLITICAL	ENGLISH
32	WORLD - OUTLINE	
33	WORLD - POLITICAL	ENGLISH
34	WORLD - POLITICAL	URDU
35	WORLD - OUTLINE	
36	ATMOSPHERE AND CLIMATE	ENGLISH /HINDI

### List of Historical Maps

SR.NO.	NAME	LANGUAGE
37	EXPANSION OF ISLAM	
38	ISLAM,MUSLIM AND MOGHAL PERIODS	
39	INDIA-MOGHAL EMPIRE	ENGLISH
40	INDIA-SOUTH INDIAN KINGDOM	ENGLISH
41	INDIA-CITIZENSHIP	ENGLISH
42	INDIAN-MAURIYAN EMPIRE	ENGLISH
43	INDIA-DOWN FALL OF MOGHALS AND RISE OF MARATHAS	ENGLISH
44	INDIA-ANCIENT & ARYAN PERIOD	ENGLISH
45	UNITED NATION	ENGLISH
46	INDIA UNDER THE BRITISH	ENGLISH

### List of Science Maps

SR.NO.	NAME	LANGUAGE
47	HUMAN PSYCHOLOGY	ENGLIS/HINDI
48	LIGHT	ENGLIS/HINDI
49	LIFE HISTORY OF FROG	ENGLIS/HINDI
50	LIGHT	ENGLIS/HINDI
51	PERIODIC CHART OF ELEMENTS LONG FORM	ENGLIS/HINDI
52	MAGNETISM	ENGLIS/HINDI
53	SOUND	ENGLIS/HINDI
53	OHM'S LAW	ENGLIS/HINDI
54	ATOMIC ENERGY	ENGLIS/HINDI
55	CHANGING FACE OF EARTH	ENGLIS/HINDI
56	DENUATION	ENGLIS/HINDI
57	ROCKS AND SOILS	ENGLIS/HINDI
58	HEAT	ENGLIS/HINDI

Science Lab Equipment

SPECIMENS :

Sr.no	Particulars	Quantity
1	White Rat	1
2	Frog	1
3	Tapeworm	1
4	Sponge	1
5	Hydra	1
6	Riccia	1
7	Hydrilla Plant	1

PERMENT SLIDES

Sr.no	Particulars	Quantity
1	Protozoa Amoeba Proteus WM	1
2	Animal cell	1
3	Baiyeria Coccus	1
4	Onion Rooy Yip L.S-Angiuspeim	1
5	Parenchyma	1
6	Plant Cell	1
7	Spirogyra Veg Algae	1

INSTRUMENTS

Sr.No.	Particulars	Receipt Quantity
1	Vernier Calliper	1
2	Screw Gauge	1
3	Spring Balance	1
4	Ohm's Law	1
5	Focal Length	1
6	Concave Mirror	2
7	Convex Mirror	2
8	Double Convex Lens	2
9	Convex Lens	1
10	Concave Lens	1

11	Concave Double Lens	2
12	Prism	3
13	Pith Ball	1
14	Ebovite Rod	1
15	Glass Rod	1
16	Magnetic Compass	1
17	Iron Fillings	
18	Horse Shoe Magnet	2
19	Bar Magnet	1
20	Thermometer	1
21	Compound Microscope	1
22	Dissecting Microscope	1
23	Over Flow Vesser	1
24	String	4
25	Electric Key	

Total Income & Expenditure of previous academic year

**Expenditure and Receipts :**

EXPENSES

a)	Salaries paid to teaching staff during the preceding financial year									
b)	Salaries paid to non-teaching staff during the preceding financial year									
c)	Amount spent on utilities during the preceding financial year. (Including salary expenses)									
d)	Amount spent on purchase of books and Journals for the library during the preceding financial year									
e)	Amount spent on purchase of equipment during the preceding financial year		-	-	-					
f)	Amount spent on purchase of furniture during the preceding financial year		-	-	-					

g)	Amount spent on capital expenditure during preceding financial year		-	-	-			
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h)	Amount spent on contingencies during the preceding financial year		-	-	-			
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**.RECEIPTS**

a)	Amount carried forward from the previous financial year	-	-	-	-	-	-	-
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b)	Receipts for fees (tuition and all other fees) during the preceding financial year							
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c)	Receipts from donations during the preceding financial year		-	-	-			
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d)	Receipts from consultancies and extension programmes during the preceding financial year		-	-	-	-		
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e)	Amount of grant received from the governments during the preceding financial year		-	-	-			
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f)	Income from investments during the preceding financial year		N	I	L			
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30. **Excess of expenditure over income**

31. **The institutional accounts of the preceding financial year have been audited.**

Yes	No.
√	

**Endowment fund and Reserve Fund :**

a) Amount of Endowment fund maintenance.

b) Amount of reserve fund maintenance.

c) Endowment fund is maintained jointly with NCTE 

Yes	No
√	-

Academic Management

**Heads Data**

- 1 Daily working hours 07
- 2 Number of working days 05
- 3 Weekly working hours 35
- 4 Number of working days in the previous session \_\_\_\_\_
- 5 Number of Schools Available for Internship: 5
- 6 Maximum No. of Students deputed to any School: 7
- 7 Lowest No. of Students deputed to any School : 3
- 8 Name of the Value-added Course : ??

### Result of last 3 years

#### ALL INDIA KHILAFAT COMMITTEE COLLEGE OF EDUCATION

#### RESULTS OF B.Ed.

Revised Syllabus from this year onwards. Credit Grade system was introduced.

Academic year	Highest %	Name of student	Distinction	I Class	II Class	Pass Class		No. of Students Appeared	College %
2013-2014	75	Mir Midhat Fatima	-	75	19	-	2	96	97%
2014-2015	74.50	Shaikh Rojina Asgar Ali	-	69	28	-	2	99	98%

As per Revised order of NCTE, duration of the B.Ed. course became 2 years, intake reduced to 50 and 10 point Credit grading system was introduced.

Academic year	Highest %	Name of student	O	A	B	C	D	No. of Students Appeared	College %
2015-2017	82	Khan Razia Khatoon (Gold Medalist)	2	37	10	0	0	49	100%

The tradition of securing top most position in the university began with Fauzia Zakaria (1991), Ansari Yasmeen (2010) and Ghare Aijaz (2012).

This year too the baton of merit was passed on to Ms. Khan Razia who stood first in Mumbai University B.Ed. Examinations (2015-2017) with score of 82.38 % and an overall 'O'(outstanding ) grade. She is also a recipient of two gold

medals promoted by Mumbai University (1) Prof. Smt. Malini Dikhindas Memorial Gold Medal and (2) Rotary International District 314 Soli Pavari Gold Medal along with merit certificate.

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LMC Members List :

Mr. Sarfaraz Arzu	: Chairman's Representative
Mr. S.I. Pasha	: Trustee
Mr. Prakash R. Mhatre	: Member
Mr. Aziz Mulla	: Member
Prof. H. N. Kalaniya	: Member
Dr. Sultana Shaikh	: Principal
Dr. Saramma Mathew	: Member
Ms. Nasreen Shaikh	: Member
Dr. Shaharas P.V.	: Member
Mr. Sharique Khan	: Member

## LIST OF PRACTICE TEACHING/INTERNSHIP SCHOOLS

S.N.	Name of the school	No. of student deputed in internship
1.	Maharashtra College, Bellasis Road	8
2.	Burhani College of Commerce & Science	7
3.	New Habib Jr. College, Dongri.	7
4.	Rehmatbai Habib English High School	8
5.	New Taiyebiyah Girls School	8
6.	Nagpada Municipal School	7
7.	Anjuman-I-Islam High School, Bellasis Road	7
8.	Taheri High School	8
9.	Anjuman Khairul Islam School, Madanpura	8
10.	Anjuman Islam High School, Bandra	7
11.	ANZA High School	7
12.	Immamwada High School	8
14.	Diamond Jubilee High School	8
15.	Suffah High School	7
16.	Anjuman Islam Jr. College, Bellasis Road	7
17.	AL- Barkat High School	8
18.	Seventh Day High School	8
19.	Awami Junior College	7

### Distance from TEI

- Distance of Practice Teaching Schools is approximately within a radius of 10 kilo meters from the College.

### Details Of Events

- 1 Independence Day
- 2 Teachers' Day Celebrations
- 3 Republic Day
- 4 Food Festival
- 5 Sports Day
- 6 Annual Convocation

(Signature of the head of the Institution/Principal)  
(With College Seal)

